

## **Tennessee Society** Sons of the American Revolution

2025 Annual Meeting, March 21-22 Lebanon, TN



## REGISTRATION MUST BE RECEIVED NO LATER THAN FEBRUARY 28, 2025 AND IS REQUIRED FOR ATTENDANCE AT ALL FUNCTIONS

| NAME:                                                                      |                                                                                                                                                                                                      |                                                                                                                                                                                               | GUEST(S)                        |                          |  |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|--|
| CHAPTER:                                                                   |                                                                                                                                                                                                      |                                                                                                                                                                                               | OFFICE/TITLE:                   |                          |  |
| Ad                                                                         | ldress:                                                                                                                                                                                              |                                                                                                                                                                                               |                                 |                          |  |
|                                                                            |                                                                                                                                                                                                      |                                                                                                                                                                                               | Phone number:                   |                          |  |
| <b>REGISTRATION FEE:</b> SAR Memberx \$30.00                               |                                                                                                                                                                                                      |                                                                                                                                                                                               | \$                              |                          |  |
| 1.                                                                         | <b>REGISTRATION:</b> Friday night at t<br>Saturday at the                                                                                                                                            | he Lebanon Golf & Cou<br>Veterans Building 7:3                                                                                                                                                | •                               | Λ                        |  |
|                                                                            | <b>RECEPTION:</b> At the Lebanon Golf<br><b>REE)</b>                                                                                                                                                 | <sup>f</sup> & Country Club <i>(Casu</i>                                                                                                                                                      | <i>al)</i> Friday 6:00 – 8:00pr | m – Heavy hors d'oeuvres |  |
|                                                                            |                                                                                                                                                                                                      | Number Attending                                                                                                                                                                              | (Registered Me                  | embers & Guests)         |  |
| 3.                                                                         | ANNUAL BUSINESS MEETING at                                                                                                                                                                           | NUAL BUSINESS MEETING at the Wilson County Fairgrounds – Veterans Building (Colonial or Coat/Tie)<br>BOG & State Meeting (Saturday: 8:30 – 11:00 AM)<br>Memorial Service (Saturday: 11:00 AM) |                                 |                          |  |
| 4.                                                                         | LADIES Auxiliary Saturday: 9:00                                                                                                                                                                      | – 11:00 AM                                                                                                                                                                                    |                                 |                          |  |
|                                                                            |                                                                                                                                                                                                      | Number Attending                                                                                                                                                                              | X \$0.00                        | \$                       |  |
| 5. YOUTH AWARDS LUNCHEON at the Veterans Building: Saturday: 12:30-2:00 PM |                                                                                                                                                                                                      |                                                                                                                                                                                               |                                 | PM                       |  |
|                                                                            |                                                                                                                                                                                                      | Number Attending                                                                                                                                                                              | X \$25.00                       | \$                       |  |
| 6.                                                                         | GENEALOGY SEMINAR Veteran                                                                                                                                                                            | s Building<br>Saturday: following lu                                                                                                                                                          | uncheon                         |                          |  |
|                                                                            |                                                                                                                                                                                                      | Number Attending                                                                                                                                                                              |                                 |                          |  |
| 7.                                                                         | PRESIDENT'S BANQUET at the Lebanon Golf & Country Club: (Gentlemen - Black Tie, Colonial or Coat/Tie;<br>Ladies Period,<br>Formal or Semi-formal)<br>Social/Cash Bar – 6:00-7:00 PM, Dinner – 7:00PM |                                                                                                                                                                                               |                                 |                          |  |
|                                                                            |                                                                                                                                                                                                      | Number Attending                                                                                                                                                                              | X \$45.00                       | \$                       |  |
| 8.                                                                         | TOTAL ENCLOSED:                                                                                                                                                                                      |                                                                                                                                                                                               |                                 | \$                       |  |

Please make check payable to: TNSSAR 2025 Annual Meeting Send to: Harlan Dabney, 5113 Cloverhill Drive, Murfreesboro, TN 37129